| | | | | evised or an amended Invoice /_/ | | | | | |
|--|-------------------|---|------------------------------|----------------------------------|--|--|----------------|--|-------------|
| DEPE | | VE DRUG COURT IMPLEMENT. T QUARTERLY CLAIM FOR | | | | | | | |
| Mail Completed Form To: | | County: | Grant Award # | | | | | | |
| Department of Alcohol and Drug | | Grantee: | on the Nation of Creat Award | | | | | | |
| Programs Office of Drug Court Programs 1700 K Street, 5th Floor Sacramento, CA 95814-4022 | | (County Agency identified as Grantee on the Notice of Grant Award) Address: City/Zip: | | | | | | | |
| | | | | | | | Phone: | | |
| | | | | | | | Email Address: | | |
| Project Budget Period From:// To:// Billing Period From://To:// | | | | | | | | | |
| Summary of Expended Treatment Re Section I: | lated Costs (D | o not Include court related/oth | er costs) C | l D | | | | | |
| | | | | | | | | | |
| BUDGET LINE ITEMS | Beginning Balance | Budget Line Item Change (Justification Required) | Current Expense | Ending Balance | | | | | |
| Personnel | \$ - | \$ - | \$ - | \$ - | | | | | |
| Fringe Benefits | \$ - | \$ - | \$ - | - | | | | | |
| Other Administration Costs | \$ - | \$ - | \$ - | - | | | | | |
| Travel | \$ - | \$ - | \$ - | - | | | | | |
| Training | \$ - | \$ - | \$ - | \$ - | | | | | |
| Supplies | \$ - | \$ - | \$ - | s - | | | | | |
| Contractual Services | \$ - | \$ - | \$ - | \$ - | | | | | |
| Indirect Costs | \$ - | \$ - | \$ - | \$ - | | | | | |
| Total of Treatment Related Costs | \$ - | \$ - | \$ - | - | | | | | |
| Summary of Expended Court Related | Other Costs (/ | Do not include treatment related | d coete) | | | | | | |
| Section II | A A | B | C | D | | | | | |
| BUDGET LINE ITEMS | Beginning Balance | Budget Line Item Change (Justification Required) | Current Expense | Ending Balance | | | | | |
| Personnel | \$ - | \$ - | \$ - | \$ - | | | | | |
| Fringe Benefits | \$ - | \$ - | \$ - | \$ - | | | | | |
| Other Administration Costs | \$ - | \$ - | \$ - | \$ - | | | | | |
| Travel | \$ - | \$ - | \$ - | \$ - | | | | | |
| Training | \$ - | \$ - | \$ - | \$ - | | | | | |
| Supplies | \$ - | \$ - | \$ - | - | | | | | |
| Contractual Services | \$ - | \$ - | \$ - | \$ - | | | | | |
| Indirect Costs | \$ - | \$ - | \$ - | \$ - | | | | | |
| Total of Court Related/Other costs | \$ - | \$ - | \$ - | \$ - | | | | | |
| GRAND TOTAL | | | | | | | | | |
| (Includes Treatment and Court/Other Costs) I hereby certify that all costs are consistent with the costs are consistent with the costs. | \$ - | - | - | - | | | | | |
| | | | | | | | | | |
| X Date:// Alcohol and Drug Program Administrator (AOD) | | | Please print | name of AOD | | | | | |
| Please use blue ink for original signature. | | | | | | | | | |
| Department of Alcohol and Drug Programs Office of Drug Court Programs Use Only I hereby certify that the required reports for the above billing period have been received. | | | | | | | | | |
| The fiscal data contained in this invoice has been recorded and submitted to ADP's Accounting | | | | | | | | | |
| Date:// Comprehensive Drug Court Implementation Project Coordinator Please print name of Coordinator | | | | me of Coordinator | | | | | |
| ADP Accounting Section Use Only | | | | | | | | | |
| TC Number: FY: | AUF A | coounting Section Use Only | Index Code: | PCA Number: | | | | | |
| Vendor Number: Grant: | | | | | | | | | |